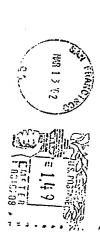
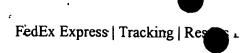
finst dass

FENWICK

FENWICK & WEST LLP 275 BATTERY STREET SAN FRANCISCO, CA 94111

finst dass





United States

... ! Rates . Signature Proof Locations Pickup International Tools

Home | About FedEx | Service Info | Careers | eBusiness Tools | Manage My Account | Customer Service | Site Index

Select More Online Services



Search for



- Track Shipments
- Alternate Reference Track
- ▶ Email Track
- Custom Critical
- Cargo Track
- FedEx Freight

Related Links

- Signature Proof
- My FedEx
- FedEx Wireless Solutions
- Handheld Track
- FedEx Sidebar
- Print, Bind & Ship
- FedEx Address Checker

Track Shipments

Detailed Results

Tracking Number 790255421064 Reference Number 22407-05490

Ship Date 12/21/2001

Delivered To **Delivery Location** FREMONT CA

Delivery Date/Time 12/22/2001 14:52

Signed For By 3785346 Service Type Priority Pak **Tracking Options**

- Obtain a Signature Proof of Delivery
- Email these tracking results to one or more recipients
- **Track More Shipments**

Scan Activity

Date/Time

Comments

Delivered FREMONT CA

12/22/2001 14:52

The Team That Delivers

| Email | Your | Deta | illed | Tra | CK | ing | Resul | t٤ |
|-------|------|------|-------|-----|----|-----|-------|----|
| | | | | | | | | |

Enter your email (optional), up to three email addresses as recipients, add your message, and click on Send Email.

| From | |
|------|--|
| То | |
| То | |
| To | |

Add a message to this email.

end Gmall

fedex.com Terms of Use | Contact Us! This site is protected by copyright and trademark laws under U.S. and International law. Review our privacy policy. All rights reserved. @ 1995-2002 FedEx.

From: PAT FLORIS for BRIAN HOFFMAN (415)875-2416 FENWICK & WEST LLP 275 BATTERY STREET SUITE 1500 SAN FRANCISCO, CA, 94111



To: ROGER WANG (000)000-0000

41415 TIMBER CREEK TERRACE

SHIP DATE: 21DEC01 WEIGHT: 5 LBS

FREMONT, CA, 94539 Ref: 22407-05490

RELEASE# 3785346



TRK # 7902 5542 1064 1081

94539-CA-US WA HWDA

MON AA Deliver by: 24DEC01



Please fold this document in half and place it in the waybill pouch affixed to your shipment so that the barcode portion of the label can be read and scanned.

***WARNING: Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number.

Shipping Label



- 1. Use the "Print" feature from your browser to send this page to your laser or inkjet printer.
- 2. Fold the printed page along the horizontal line.
- 3. Place label in shipping label pouch and affix it to your shipment so that the barcode portion of the label can be read any
- 4. To print a receipt of your shipment, please click on "Shipping History."

Ship a New Package



Use of this system constitutes your agreement to the service conditions in the current FedEx service Guide, available upon request.

FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$500, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

UNITED STATES POSTAL SERVICE



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

rovided)

Sender: Please print your name, address, and ZIP+4 in this box

FENWICK & WEST LLP **SUITE 1500 275 BATTERY STREET** SAN FRANCISCO, CA 94111

ATTENTION: BRIAN M. HOFFMAN

|)) |
|----|



FENWICK & WEST LLP

A LIMITED LIABILITY PARTNERSHIP

275 BATTERY STREET | SAN FRANCISCO, CA 94111
TEL 415.875.2300 | FAX 415.281.1350 | www.fenwick.com

February 27, 2002

BRIAN M. HOFFMAN

EMAIL BHOFFMAN@FENWICK.COM DIRECT DIAL 415.875.2484

VIA CERTIFIED MAIL - No. 7099 3400 0016 7170 3863

Return Receipt Requested

Roger Wang 41415 Timber Creek Terrace Fremont, CA 94539

RE:

U.S. Patent Application No. 09/976,686

Title:

FAIL SAFE RECOVERY

Filed:

October 11, 2001

Inventors:

Jeffrey S. Hastings et al.

Our Ref.:

22407-05490

Dear Roger:

As you may be aware, Sonicblue filed the above-referenced patent application covering your and Jeff Hastings' invention. As part of the application process, we are required to seek your signatures on the enclosed declaration, power of attorney, and assignment. In general, the declaration states that you are an inventor of the Fail Safe Recovery invention, the power of attorney authorizes us to prosecute the application, and the assignment assigns rights in the invention to Sonicblue.

Please review the enclosed specification, claims, and drawings and, if appropriate, sign the documents in the order listed below:

<u>DECLARATION</u>: Please perform the following steps in the following order to execute this document:

- 1. Review the enclosed application.
- 2. Review the Declaration.
- 3. If all is in order, sign and date the Declaration where indicated.

<u>POWER OF ATTORNEY</u>: Please perform the following steps in the following order to execute this document:

- 1. Review the Power of Attorney.
- 2. If all is in order, sign and date the Power of Attorney where indicated.

Roger Wang App. No. 09/976,686 Our Ref. 22407-05490 February 27, 2002 Page 2

> ASSIGNMENT: AFTER the Declaration and Power of Attorney have been signed, please perform the following steps in the following order to execute this document:

- 1. Review the Assignment document.
- 2. If all is in order sign and date the document under "Date of Signature." It is preferable, although not necessary, to execute the Assignment in the presence of a notary public.
- 3. Fill in the date under "Date Declaration Executed By This Person" where indicated.

Please send the executed documents back to me prior to March 13, 2002 using the enclosed, pre-paid Federal Express envelope.

Please contact me at (415) 875-2484, or my assistant Pat Floris at (415) 875-2416, if you have any questions or comments regarding these documents.

Sincerely,

FENWICK & WEST LLP

Brian M. Hoffman

:paf Enclosures

cc: Hugh Cooney (w/o encls.) David Gershon (w/o encls.)

22407/05490/SF/5069780.1

ATTORNEY DOCKET No. 22407-05490

PTC/SB/01A (10-00)
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)

| As the below hamed inventor(s), the declare that: | | | | | | | |
|---|---|--|--|--|--|--|--|
| This declaration is directed to: | | | | | | | |
| The attached application | or | | | | | | |
| Application No. 09/976,686, filed | | | | | | | |
| <u> </u> | (if applicable); | | | | | | |
| I/we believe that I/we am/are the original and first inventor(s) a patent is sought; | | | | | | | |
| I/we have reviewed and understand the contents of the above- amended by any amendment specifically referred to above; | I/we have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above; | | | | | | |
| I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including material information which became available between the filing date of the prior application and the National or PCT International filing date of the continuation-in-part application, if applicable; and | | | | | | | |
| All statements made herein of my/our knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon. | | | | | | | |
| FULL NAME OF INVENTOR(S) | · | | | | | | |
| Inventor one: Jeffrey S. Hastings | Citizen of: <u>United States</u> | | | | | | |
| Signature: | Date: | | | | | | |
| Inventor two: Ruxiang Wang | Citizen of: PR China | | | | | | |
| Signature: | Date: | | | | | | |
| Inventor three: | Citizen of: | | | | | | |
| Signature: | Date: | | | | | | |
| Inventor four: | Citizen of: | | | | | | |
| Signature: | Date: | | | | | | |
| Additional inventors are being named on | additional form(s) attached hereto. | | | | | | |

Burden Hour Statement: This collection of information is required by 35 U.S.C. and 37 CFR 1.63. The information is used by the public to file (and the PTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 1 minute to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

| | | | _ |
|---|---------------|---|---|
| Please type a plus sign (+) inside this box | \rightarrow | + | |

PTO/SB/81 (10-00)

Approved for use through 10/31/2002. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it display a valid OMB control number.

POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

| | odon of information enloss it display a valid onle contraction. |
|------------------------|---|
| Application Number | 09/976,686 |
| Filing Date | October 11, 2001 |
| First Named Inventor | Jeffrey S. Hastings et al. |
| Title | FAIL SAFE RECOVERY |
| Group Art Unit | 2184 |
| Examiner Name | UNASSIGNED |
| Attorney Docket Number | 22407-05490 |

| I hereby app | point: | | | | | | | | | |
|---------------------------|--|------------------|--------------------------|---|----------------------|--|--|--|--|--|
| OI | actitioners at Customer Number R actitioner(s) named below: | 00758 | | | | | | | | |
| | Name(s) | | | | | | | | | |
| Laura | A. Majerus | | 33,417 | | | | | | | |
| | M. Hoffman | | 39,713 | | | | | | | |
| | | | | | | | | | | |
| as my/our a Patent and | ttomey(s) or agent(s) to prosecute Trademark Office connected there | the application | on identified above, a | and to transact all business in t | the United States | | | | | |
| | nge the correspondence address for above-mentioned Customer Nur | | dentified application | to: | | | | | | |
| I am the: | | Assiç | | entire interest. See 37 CFR 3 3.73(b) is enclosed. (Form P | | | | | | |
| Name | Jeffrey S. Hastings | | | | | | | | | |
| Signature | | | | | | | | | | |
| Date | | | | | | | | | | |
| I am the: | Applicant/Inventor OR | 1 1 | - | e entire interest. See 37 CFR : R 3.73(b) is enclosed. (Form P | | | | | | |
| Name | Ruxiang Wang | | | | | | | | | |
| Signature | | | | | | | | | | |
| Date | | | | | | | | | | |
| I am the: | Applicant/Inventor OR | 1 1 | • | e entire interest. See 37 CFR R 3.73(b) is enclosed. (Form F | | | | | | |
| Name | | | | | | | | | | |
| Signature | | | | | | | | | | |
| Date | | | | | | | | | | |
| than one signature is re | all the inventors or assignees of record equired, see below. | of the entire in | terest or their represen | tative(s) are required. Submit mu | ltiple forms if more | | | | | |
| Total of | forms are submitted. | | | | | | | | | |

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, the person(s) named below (referred to as "INVENTOR" whether singular or plural) has sold, assigned, and transferred and does hereby sell, assign, and transfer to Sonicblue Incorporated, a Delaware corporation, having a place of business at 2841 Mission College Boulevard, Santa Clara, California 95054-1838, ("ASSIGNEE"), for itself and its successors, transferees, and assignees, the following:

| 1. | The | entire | worldwid | e right, | title, | and | interest | in al | l inve | ntion | is and |
|------------|------------|----------|------------|----------|---------|--------|-----------|-------|--------|-------|---------|
| improveme | ents ("SU | JBJEC: | MATTE | R") that | are di | sclos | ed in the | provi | sional | appli | ication |
| filed unde | r 35 U. | S.C. §1 | 11(b) or | non-pro | visiona | al app | plication | filed | under | 35 | U.S.C. |
| §111(a) an | d entitled | FAIL S | SAFE RECO | VERY (". | APPLI | CAT | ION"), w | hich: | | | |
| | is to be | filed he | rewith | ` | | | • | | | | |
| 図 | was file | d on | October 11 | 2001 | | | | | | | |

2. The entire worldwide right, title, and interest in and to:

now bearing U.S. application number 09/976,686; and

(a) the APPLICATION; (b) all applications claiming priority from the APPLICATION; (c) all divisional, continuation, substitute, renewal, reissue, and other related applications thereto which have been or may be filed in the United States or elsewhere in the world; (d) all patents (including reissues and re-examinations) which may be granted on the applications set forth in (a), (b), (c) and (d) above; and (e) all right of priority in the APPLICATION, together with all rights to recover damages for infringement of provisional rights.

INVENTOR agrees that ASSIGNEE may apply for and receive patents for SUBJECT MATTER in ASSIGNEE's own name.

INVENTOR agrees to do the following, when requested, and without further consideration, in order to carry out the intent of this Assignment: (1) execute all oaths, assignments, powers of attorney, applications, and other papers necessary or desirable to fully secure to ASSIGNEE the rights, titles and interests herein conveyed; (2) communicate to ASSIGNEE all known facts relating to the SUBJECT MATTER; and (3) generally do all lawful acts that ASSIGNEE shall consider desirable for securing, maintaining, and enforcing worldwide patent protection relating to the SUBJECT MATTER and for vesting in ASSIGNEE the rights, titles, and interests herein conveyed. INVENTOR further agrees to provide any successor, assign, or legal representative of ASSIGNEE with the benefits and assistance provided to ASSIGNEE hereunder.

INVENTOR represents that INVENTOR has the rights, titles, and interests to convey as set forth herein, and covenants with ASSIGNEE that the INVENTOR has not made and will not hereafter make any assignment, grant, mortgage, license, or other agreement affecting the rights, titles, and interests herein conveyed.

INVENTOR grants the attorney of record the power to insert on this Assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

PATENT

| Re: Title: Filed: Application | No.: | FAIL SAFE October 11 09/976,686 | • | | - Davis | | |
|--|---|---------------------------------------|---|--------------------------------------|---------------------------|---|-----------|
| Thi deemed an | s Assignmo original an | ent may be end all of which | kecuted in one may be taken | e or more cou | nterparts, e and the | each of which shall same Assignment. | be |
| Name and Si | gnature | | | Date of Signature | | Date Declaration Executed By This Person | <u>)n</u> |
| JEFFREY S. H | LASTINGS | | - | | , 2001 | ,200 | 1 |
| State of County of | . <u> </u> | | }S.S. } | | | | |
| | On | | hefore | ma | | mama malla. | |
| | OH | [DATE] | before | INO | TARY PUB | personally | |
| executed the | same in her/ | | pacity, and that | by her/his signat | | owledged to me that s/he nstrument the person, or | |
| Notary Seal | | | | | Notary | | |
| Name and Si | gnature | | | Date of Signature | | Date Declaration Executed By This Person | <u>on</u> |
| RUXIANG WA | ANG | | | | , 2001 | ,200 | 1 |
| State of County of | | | _}S.S. _} | · | | | |
| | On | | before | me, | | personally | |
| be the person same in her/l | Ruxiang Wan whose name his authorized | ng personalle is subscribed to | y known to me on the within instr at by her/his sig | r proved to me or ument and ackno | n the basis of whedged to | personally BLIC] of satisfactory evidence to me that s/he executed the person, or the entity upor | • |
| | | | | | | | |

Notary Seal

Title of Document: ASSIGNMENT

Notary